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## ROBINS &amp; PASTERNAK LLP

1731 Embarcadero Road, Suite 230

Palo Alto, CA 94303

Telephone: 650-493-3400

Facsimile: 650-493-3440

OFFICIAL

Date: July 8, 2003  
To: Examiner P. Paras, Jr.  
USPTO, Art Unit 1635  
Facsimile No. 1-703-308-4242  
From: Dahna S. Pasternak  
Re: USSN 09/466,035 (Atty Dkt. PP1231.105)  
Message: Please see attached amendment.

## TO BE MADE OF OFFICIAL RECORD

Total number of pages, including this cover sheet: 8

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Atty Dkt No. 1231.105 (2300-1231.01)  
USSN: 09/466,035  
PATENT

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office at 1-703-308-4242 on July 8, 2003.

7/8/03

Date

Gail Wardwell

Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

SALLBERG et al.

Confirmation No.: 9697

Serial No.: 09/466,035

Art Unit: 1635

Filing Date: December 17, 1999

Examiner: P. Paras, Jr.

Title: COMPOSITIONS AND METHODS FOR TREATING  
INTRACELLULAR DISEASES

AMENDMENT TRANSMITTAL LETTER

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of April 9, 2003.

       Applicants request an extension of time for     months. Enclosed is a check to cover the \$     fee.

  X   No additional fee is required.

  X   Also enclosed: postcard.

Atty Dkt No. 1231.105 (2300-1231.01)  
 USSN: 09/466,035  
 PATENT

| No. of Claims After<br>Amendment                                    |   |   | Most Claims<br>Previously Paid |   | Extra<br>Claims |   | Additional Fee |   |     |
|---|---|---|--------------------------------|---|-----------------|---|----------------|---|-----|
| A. Total Claims   | 8 | - | 25                             | = | 0               | x | \$18           | = | \$0 |
| B. Ind. Claims  | 1 | - | 3                              | = | 0               | x | \$84           | = | 0   |
| C. If amended to contain multiple dependent claims, add 280         |   |   |                                |   |                 |   | \$280          | = | \$0 |
| D. Total Amendment Fee (Total of A, B & C)                          |   |   |                                |   |                 |   |                | = | 0   |
| E. If small entity, 50% reduction of Total Amendment Fee (50% of D) |   |   |                                |   |                 |   |                | = | 0   |
| F. Total Amendment Fee (D minus E)                                  |   |   |                                |   |                 |   |                | = | \$0 |

\_\_\_ A check for \$ to cover the extension of time fee and extra claims fee is attached.

\_\_\_ Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: 8 July 03

By: *D. Pasternak*  
 Dahna S. Pasternak  
 Registration No. 41,411  
 Attorney for Applicants

Chiron Corporation  
 Intellectual Property – R440  
 PO Box 8097  
 Emeryville, CA 94662-8097  
 Telephone: 650-493-3400  
 Facsimile: 650-493-3440